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www.holyrosarychurch.ca

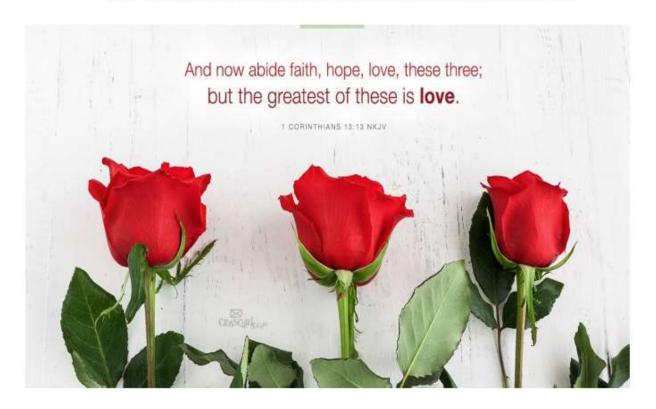
info@holyrosarychurch.ca

Check us out on

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Love: When the power of love overcomes the love of power , the world will know Peace



February 2022 page 2

Here in the prairies of Canada January and February are the coldest months, but we can have hope because we are heading towards Spring and Summer. So Let's be happy because e are almost there.

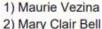
For many years the Servite order served Holy Rosary parish, Our parish began in 1923 with our community worshiping at Sacred Heart Church and St Mary's Cathedral. Then they bought a Lutheran Church and the church building was located on Sherbrook and Bannatyne, it was ministered by various diocesan clergy but in 1937 the Servite community began to serve Holy Rosary and ministered here until 1995. That is a total of 58 years.

Many of you would remember Fr. Fiore; Father Carriere, Father Provost, and Father Brodeur. The Servite order was founded in 1240 in Florence Italy by seven young men who dedicated their lives to prayer, and service. The feast day of the seven holy founders of the Servite community is February 17. This year the date falls on a Thursday.

We thank the Servite order for their 58 years of service and ministry and we ask God to continue to bless them and their ministry in the Church throughout the world. May God continue to bless with eternal life: Father Domenic Fiore, Father Andrew Carriere an Father Marcel Brodeur, the last three pastors of Holy Rosary.

My prayer is that our parish may bless the church with religious and ministerial vocations.

Peace and blessings to all



- 3) Daphne Wood
- 4) Peter Cosentino
- 5) I didi doddiidi
- 5) Kushi Bhangu
- 6) Laurie Vezina
- 7) Lawrence McDonald
- 8) Eleonora Cozier
- 9) Eleanor Kozier



Pensieri di padre Sam

Qui nelle praterie del Canada gennaio e febbraio sono i mesi più freddi, ma possiamo sperare perché ci stiamo dirigendo verso la primavera e l'estate. Quindi siamo felici perché ci siamo quasi.

Per molti anni l'ordine dei Servi ha servito la parrocchia del Santo Rosario. La nostra parrocchia è iniziata nel 1923 con il culto della nostra comunità nella Chiesa del Sacro Cuore e nella Cattedrale di Santa Maria. Quindi acquistarono una chiesa luterana e l'edificio della chiesa si trovava a Sherbrook e Bannatyne, era amministrato da vari sacerdoti diocesani, ma nel 1937 la comunità servitana iniziò a servire il Santo Rosario e prestò servizio qui fino al 1995. Questo è un totale di 58 anni.

Molti di voi ricorderanno p. Fiore; Padre Carriere, Padre Prevost e Padre Brodeur. L'ordine dei Servi è stato fondato nel 1240 a Firenze, in Italia, da sette giovani che hanno dedicato la loro vita alla preghiera e al servizio. La festa dei sette santi fondatori della comunità dei Servi è il 17 febbraio. Quest'anno la data cade di giovedì.

Ringraziamo l'Ordine dei Servi per i suoi 58 anni di servizio e ministero e chiediamo a Dio di continuare a benedire loro e il loro ministero nella Chiesa in tutto il mondo. Possa Dio continuare a benedire con la vita eterna: padre Domenic Fiore, padre Andrew Carriere e padre Marcel Brodeur, gli ultimi tre pastori del Santo Rosario.

La mia preghiera è che la nostra parrocchia benedica la Chiesa con vocazioni religiose e ministeriali.

Pace e benedizioni a tutti

Financial report for January

Assigned Donations \$41, 286.99

Christmas donation 8,850.00

Least Coin 0.00







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Holy Rosary is currently seeking board members

About Holy Rosary

Holy Rosary Roman Catholic Church is a parish in the Archdiocese of Winnipeg. Our neighborhood is a vibrant community rich in culture. Holy Rosary provides a spiritual presence in this community. Our parishioners come from within the neighborhood as well from many surrounding areas. We are blessed that our Sunday Mass is filled with various ethnic cultures that all share the same faith and love of our Lord Jesus Christ. We enjoy the foundation of the Italian culture and are blessed to add the spice of many ethnic groups.

ACCOUNTABILITY:

The Finance Committee for Holy Rosary Church is comprised of community members and is collectively accountable to the Parish and Archdiocese of Winnipeg. The committee oversees Holy Rosary's performance relating to its mission, and for the effective stewardship of our finances, capital, and human resources.

TIME COMMITMENT/TERM OF OFFICE:

Members of the committee attend about 6 regular meetings per year with a three-year commitment.

The Opportunity:

Holy Rosary is currently looking for new committee members with a variety of background experience. The members work closely with the parish priest, ministries, and staff to ensure the continued work of the parish and benefit the faith community.

Attributes we are seeking

- · Maintain confidentiality and be Trustworthy
- · Able to attend meetings and participate in the decision process
- · Embraces diversity and promotes inclusion in all relationships
- · Able to communicate effectively
- Must be willing to submit a Criminal Record Check

Special skills of benefit (any one of these skills would be considered an asset)

- Accounting able to review financial data
- Youth Leadership to network and develop youth engagement in the parish
- Secretary take minutes at meetings, distribute minutes
- Fundraiser and Events Coordinator helps plan events for the parish
- Trustee and Chairperson work with pastor on church and building matters and oversee Board meetings
- Maintenance person with experience of Building maintenance or construction to oversee church Building maintenance.
- · Any other skills that would help our parish grow and move forward

Holy Rosary believes in equal opportunity and is committed to diversity. Applicants with lived experience are strongly encouraged to apply.

To apply for a committee position:

Please submit a letter of introduction. Clearly stating the skills that you would bring to the parish. Please address your letter to Finance Committee at Holy Rosary Church 510 River Ave, Winnipeg MB R3L 0E1 or email to info@holyrosarychurch.ca Subject line "Finance Committee"

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The Seven Holy Founders of the Servants of Mary

First of all, the Legend presents their "identity card": they lived in Florence in the 13th century, when the city was entering one of its greatest periods of splendor and prosperity. And the Seven were an active part of this prosperity, since they practiced the profession of merchants. Some of them had chosen not to marry, others were married, and still others were widowers. What united them were the desire and commitment to live an authentic Christian life, characterized by prayer, contemplation and works of charity, and a particular devotion to Mary. In the gradual dating and sharing of actions and aspirations, a deep friendship had matured between them, to the point of "not being able to bear the temporary absence between them, nor to be able to tolerate without serious annoyance being separated, even for a single hour, 'one from the other ».

This set of facts was recognized by them as a sign of a divine inspiration: that of crowning their friendship with effective life together. For this, they gathered to live in a house outside the city, in the place where to-day stands the Basilica of the SS. Annunziata.

The climb to Monte Senario

The lifestyle of the community of the Seven was marked by trying to give God the first place in their life, by penitential practice, by helping the needy and by a constant sense of humility, trying to trust not in one's own merits, but in the mercy of God and in entrusting himself to Mary, their Lady. In a city where great wealth and the blackest misery coexisted, and where politics was carried out through the physical elimination of the adversary, that group of men who tried to live together in fraternity and in a modest way constituted a fascinating alternative: many people came to visit them, and some wished to stop and live with them.

The Seven began to perceive this "popularity" as a threat to their lifestyle of penance and contemplation. In order to keep it, they obtained from Bishop Ardingo to be able to establish themselves in one of his properties: Monte Senario.

Once on the mountain, they found it to be the perfect place to make their choice of life: its summit, where the forest thins out to open onto a meadow, with a spring of water next to it, seemed almost made to house their home. In this way, the small community of the Seven and its lifestyle seemed to complete and crown the already naturally arranged environment.

https://www.parrocchiedibudrio.it/i-sette-santi-fondatori-dei-servi-di-maria-parte-i/



https://www.preghiereperlafamiglia.it/sette-fondatori-dell-ordine-deiservi-della-beata-vergine-maria.htm



PRAYER TO THE SEVEN HOLY FOUNDERS (Collection)

O merciful God, by your provident disposition our glorious Lady, by the work of the seven holy Fathers, raised up the family of her servants: grant us, we pray, that, by serving the Virgin Mother more intensely, we serve you in brothers.

For our Lord Jesus Christ, your Son, who is God, and lives and reigns with you, in the unity of the Holy Spirit, forever and ever. Amen.



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I Sette Santi Fondatori dei Servi di Maria

Prima di

tutto, la Legenda presenta la loro "carta di identità": vivevano nella Firenze del '200, quando la città stava entrando in una delle sue massime epoche di splendore e prosperità. E i Sette erano parte attiva di questa prosperità, poiché esercitavano la professione di mercanti. Alcuni di loro avevano scelto di non unirsi in matrimonio, altri erano sposati, altri ancora erano vedovi. Ciò che li univa erano il desiderio e l'impegno di vivere un'autentica vita cristiana, caratterizzata dalla preghiera, dalla contemplazione e dalle opere di carità, e una particolare devozione a Maria. Nel progressivo frequentarsi e condividere azioni e aspirazioni, fra loro era maturata una profonda amicizia, al punto di «non poter sopportare la temporanea assenza tra di loro, né a poter tollerare senza grave molestia di esser separati, anche per un'ora sola, l'uno dall'altro».

Questo insieme di fatti venne da loro riconosciuto come segno di un'ispirazione divina: quella di coronare la loro amicizia con l'effettiva vita insieme. Per questo, si riunirono a vivere in una casa fuori città, nel luogo dove oggi sorge la Basilica della SS. Annunziata.

La salita a Monte Senario

Lo stile di vita della comunità dei Sette era segnato dal cercare di dare a Dio il primo posto nella loro vita, dall'esercizio penitenziale, dall'aiuto ai bisognosi e dal costante senso dell'umiltà, cercando di confidare non nei propri
meriti, ma nella misericordia di Dio e nell'affidamento a Maria, loro Signora. In una città dove convivevano la
grande ricchezza e la miseria più nera, e dove la politica era svolta attraverso l'eliminazione fisica dell'avversario,
quel gruppo di uomini che cercavano di vivere insieme nella fraternità e in modo modesto costituivano un'alternativa affascinante: molte persone si recavano a visitarli, e alcuni desideravano fermarsi a vivere con loro.

I Sette cominciarono a percepire questa "popolarità" come una minaccia al loro stile di vita di penitenza e contemplazione. Per poterlo conservare, ottennero dal vescovo Ardingo di potersi stabilire in una sua proprietà: il Monte





PREGHIERA AI SETTE SANTI FONDATORI (Colletta)

O Dio misericordioso, per tua provvida disposizione
la nostra gloriosa Signora, ad opera dei sette santi Padri,
ha suscitato la famiglia dei suoi servi:
concedi a noi, ti preghiamo,
che, servendo più intensamente la Vergine Madre,
serviamo te nei fratelli.
Per il nostro Signore Gesù Cristo, tuo Figlio,
che è Dio, e vive e regna con te,
nell'unità dello Spirito Santo,
per tutti i secoli dei secoli. Amen.



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Italian Canadian Foundation of Manitoba Inc.



1055 Wilkes Ave, Winnipeg, Manitoba, Canada, R3P 2L7

SCHOLARSHIP

The Italian Canadian Foundation of Manitoba Inc. (ICFM) Scholarship(s) will be granted annually to Manitoba student(s) who are registered in post secondary education. The student(s) will be of Italian heritage or background. The amount of each scholarship will be \$500 with a maximum of two scholarships granted per year. Consideration will be given to all applicants who have not previously received this scholarship.

Criteria for Scholarship

The recipient of the scholarship must be a student registered in post secondary education in the province of Manitoba. Proof of registration required.

The applicant must complete the ICFM application form.

The applicant must provide one letter of recommendation.

Evidence of academic achievement, extra curricular activities, leadership, volunteerism, and good citizenship will be considered. Involvement in the Italian community and personal identification with Italian Canadian heritage is an asset.

The completed application form, copy of the most recent report card or school/university transcript and the letter of reference must be received by February 28, 2022.

Application and relevant documentation can be forwarded by Canada Post or hand delivered to the office of the ICFM located at the Centro Caboto Centre.

Selection Process and Scholarship Requirements

The selection committee will consist of a minimum of three members of the ICFM board. The selection committee will not be parents of nor related to any of the applicants. Acting Board members of the ICFM cannot endorse or recommend applicants.

The selection committee will review the applications and make a recommendation to the ICFM board as to the recipients for the awards, which will be granted on March 30, 2022.

The scholarship will be valid for the following academic year and may only be used for tuition or graduate studies funded through a postsecondary institution.

Please ensure this completed application form along with a letter of reference and a copy of your most recent report card or transcript is received by the ICFM Board office at 1055 Wilkes Ave. Wpg. MB R3P 2L7 (Attn. Italian Canadian Foundation of Manitoba Scholarship Committee) on or before *February 28*, 2022.

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REPENTANCE



Your teeth are stone bought and as white as the trains on yet heart. Song of Solomon for Sensor







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